

WESTERN



AUSTRALIA

TITLE NUMBER

Volume

Folio

2870

847

RECORD OF CERTIFICATE OF TITLE
UNDER THE TRANSFER OF LAND ACT 1893

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.


REGISTRAR OF TITLES**LAND DESCRIPTION:**

LOT 408 ON DEPOSITED PLAN 404740

REGISTERED PROPRIETOR:
(FIRST SCHEDULE)

DONNA ALISON MAYER OF PO BOX 4550 HARRISDALE WA 6112

(T 0951469) REGISTERED 23/11/2021

LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:
(SECOND SCHEDULE)

1. I260705 MEMORIAL TOWN PLANNING AND DEVELOPMENT ACT 1928. REGISTERED 10/10/2002.
2. M969656 NOTIFICATION SECTION 165 PLANNING & DEVELOPMENT ACT 2005 AS TO LOTS 401 TO 435 AND LOT 9000 ON DEPOSITED PLAN 404740 LODGED 16/4/2015.
3. O951470 MORTGAGE TO POLICE & NURSES LTD REGISTERED 23/11/2021.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

STATEMENTS:

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: DP404740
PREVIOUS TITLE: 2608-197
PROPERTY STREET ADDRESS: 80 COUNTRY CLUB DR, DAWESVILLE.
LOCAL GOVERNMENT AUTHORITY: CITY OF MANDURAH



AMENDMENTS TABLE (PLAN GRAPHICS ONLY)			
VER.	AMENDMENT	AUTHORISED BY	DATE
2	REPLACEMENT PLAN: LOTS 434-439 AMALGAMATED INTO BALANCE LOT 9000	S.D. HAWKINS	17-12-2015

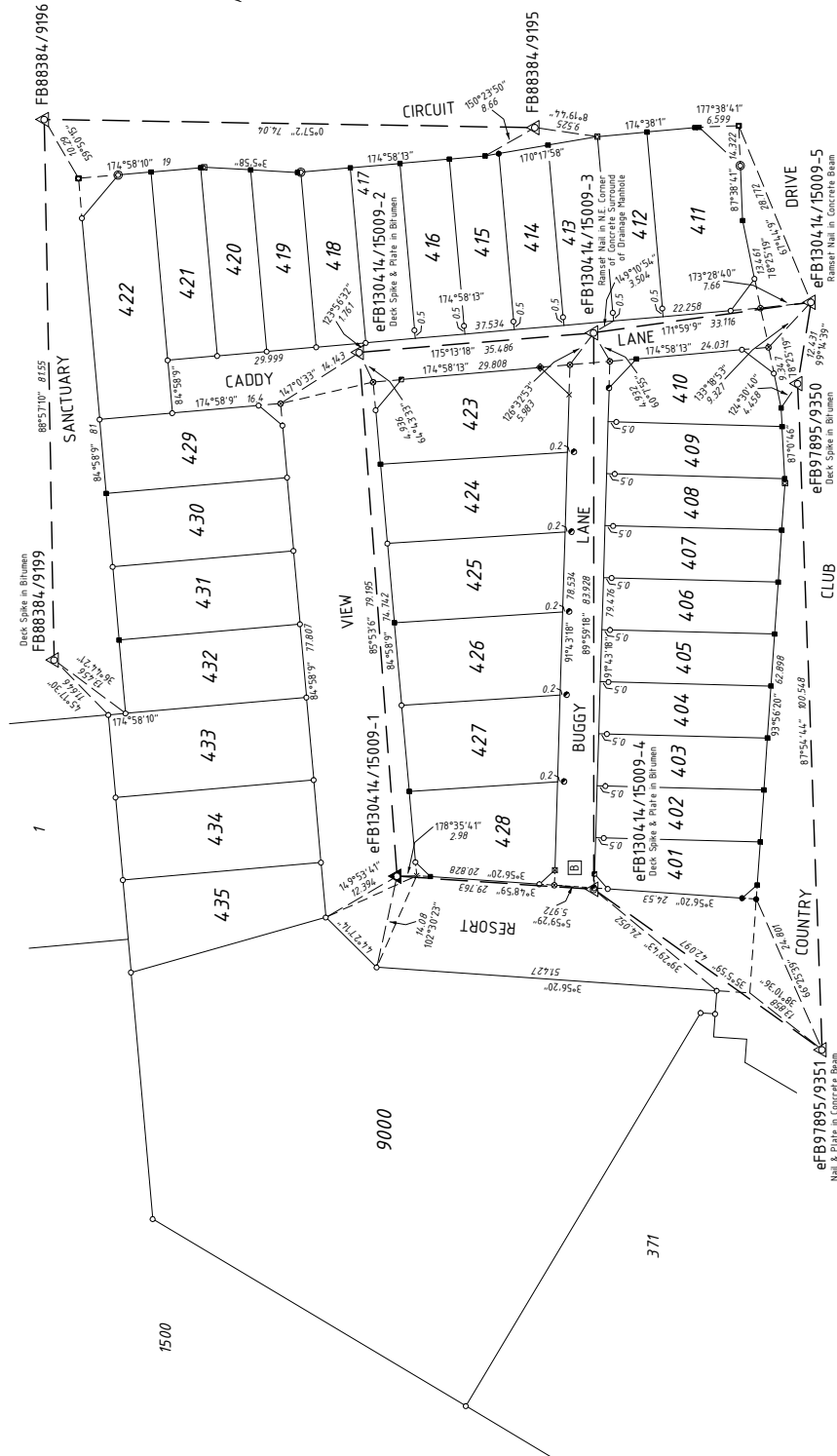
INTERESTS AND NOTIFICATIONS				
SUBJECT	PURPOSE	STATUTORY REFERENCE	ORIGIN	LAND BURDENED
①	RESTRICTIVE COVENANT		DOC C 317237	LOT 9000
	NOTIFICATION		SEC 105 OF THE P & O. ACT	LOTS 401-425
				LOT 9000

HELD BY LANDGATE IN DIGITAL FORM ONLY.
 SPECIAL SURVEY AREA GUIDELINES
 SURVEY CARRIED OUT UNDER REGULATION 26A
 NOTE: ALL SURVEY MARKS SHOWN ON THIS SHEET ARE INDICATIVE ONLY. WHEN DETERMINING THE TRUE FINAL POSITION AND TYPE OF SURVEY MARKS USED IN THIS PLAN REFER TO THE SURVEY SHEETS.

HELD BY LANDGATE
IN DIGITAL FORM ONLY.

FOR SURVEY INFORMATION ONLY
SURVEY INFORMATION COMPRISES SURVEY SHEET A

VER.	AMENDMENT	AUTHORISED BY	DATE
2	REPLACEMENT PLAN: LOTS 430-439 AMALGAMATED INTO BALANCE LOT 3000	S.D. HAWKINS	17-02-2015



SURVEY SHEET

ALL BEARINGS AND DISTANCES ON THIS SHEET
ARE THE RESULT OF LEAST SQUARES ADJUSTMENTS
CARRIED OUT ON RAW FIELD OBSERVATIONS

GRID DATUM IS P.C.G. 94
(PERTH COASTAL GRID)

SURVEY CARRIED OUT UNDER REGULATION 26A
SPECIAL SURVEY AREA GUIDELINES

- LEGEND
- ▲ PERMANENT SURVEY MARK (P.S.M.)
Ramsel Nail in Concrete with
Hatch Cover
 - ▲ PERMANENT CONTROL MARK (P.C.M.)
(Nail & Plate in Concrete Kerb,
unless annotated otherwise)
 - Survey Peg
 - Ramsel Nail in Concrete Path
 - Ramsel Nail & Plate in Concrete Kerb
 - Ramsel Nail & Plate in Concrete Path
 - S.H.Nail & Plate in Concrete Kerb
 - S.H.Nail & Plate in Concrete Path
 - S.H.Nail in Concrete Kerb
 - S.H.Nail in Concrete Path
 - S.H.Nail in Brick Paving
 - Deck Spike in Bitumen
 - Deck Spike in Edge of Kerb
 - × Spike

SCALE 1 : 500
HORIZONTALS
(@A2) ARE IN METRES

DATE OF SURVEY 17-02-2015
DATE OF PLAN 17-02-2015
DATE OF DEPOSIT 17-02-2015



Western Australian Land Information Authority

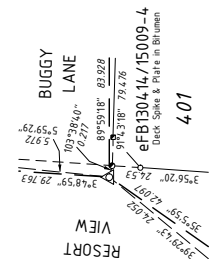
Thompson
Surveying & Mapping
A.C.N. 608
938 993
ABN 59 938 993
330 334

Reg. 50E: (d) The marks shown on these plans of survey
were in place on 20-01-2015

SURVEY SHEET A
VERSION 2

DWG15000DP

ENLARGEMENT AT [B]
NOT TO SCALE



Deposited Plan 404740

Lot	Certificate of Title	Lot Status	Part Lot
401	2870/840	Registered	
402	2870/841	Registered	
403	2870/842	Registered	
404	2870/843	Registered	
405	2870/844	Registered	
406	2870/845	Registered	
407	2870/846	Registered	
408	2870/847	Registered	
409	2870/848	Registered	
410	2870/849	Registered	
411	2870/850	Registered	
412	2870/851	Registered	
413	2870/852	Registered	
414	2870/853	Registered	
415	2870/854	Registered	
416	2870/855	Registered	
417	2870/856	Registered	
418	2870/857	Registered	
419	2870/858	Registered	
420	2870/859	Registered	
421	2870/860	Registered	
422	2870/861	Registered	
423	2870/862	Registered	
424	2870/863	Registered	
425	2870/864	Registered	
426	2870/865	Registered	
427	2870/866	Registered	
428	2870/867	Registered	
429	2870/868	Registered	
430	2870/869	Registered	
431	2870/870	Registered	
432	2870/871	Registered	
433	2870/872	Registered	
434	2870/873	Registered	
435	2870/874	Registered	
436	N/A	Retired	
437	N/A	Retired	
438	N/A	Retired	
439	N/A	Retired	
9000	2870/875	Registered	

OFFICE USE ONLY
1 260705 MV
10 Oct, 2002 12:40:45 Perth


REG. \$ 75.00

MEMORIAL

LODGED BY McMullen Nolan and Partners *Jim Simpson*
Surveyors Pty Ltd
ADDRESS Suite 11, 2nd Floor
2 Hardy Street
SOUTH PERTH WA 6151 *PO BOX 699*
PHONE NO. (08) 9474 1099 *E. Perth.*
FAX NO. (08) 9474 1093
REFERENCE NO. *91397*
ISSUING BOX NO. *888 196C.*

PREPARED BY McMullen Nolan and Partners
Surveyors Pty Ltd
ADDRESS Suite 11, 2nd Floor
2 Hardy Street
SOUTH PERTH WA 6151
PHONE NO. 94741099 FAX NO. 94741093

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER
THAN LODGING PARTY

97

TITLES, LEASES, DECLARATIONS ETC LODGED
HEREWITH

1. _____ Received items
2. _____ Nos.
3. _____
4. _____
5. _____
6. _____ Receiving Clerk *LS*

ENDORSING INSTRUCTIONS

EXAMINED

Registered pursuant to the provisions of the TRANSFER OF LAND
ACT 1893 as amended on the day and time shown above and
particulars entered in the Register Book

Initials of
signing
officer



CHIEF EXECUTIVE

TO REGISTRAR OF TITLES
REGISTRAR OF DEEDS

MEMORIAL

TOWN PLANNING AND DEVELOPMENT ACT 1928

NOTICE IS HEREBY GIVEN THAT THE LAND SET OUT IN THE
SCHEDULE HERETO IS LAND TO WHICH SECTION 12A OF
THE TOWN PLANNING AND DEVELOPMENT ACT 1928 APPLIES

SCHEDULE

DESCRIPTION OF LAND	EXTENT	VOLUME	FOLIO
LOT 97 ON DEPOSITED PLAN 33438 <i>being part of lot 9502 on DP 33437</i>	<i>PART</i>	<i>2525</i>	<i>69</i>
LOT 94 ON DEPOSITED PLAN 33437	<i>WHOLE</i>	<i>2525</i>	<i>65</i>

REGISTERED PROPRIETOR OF LAND

WANNUNUP DEVELOPMENT NOMINEES PTY LTD OF LOCKED BAG 4, COMO WA 6151

HAZARDS OR OTHER FACTORS SERIOUSLY AFFECTING THE LAND

THIS LOT IS IN CLOSE PROXIMITY TO MOSQUITO BREEDING AREAS. THE MOSQUITO SPECIES IS KNOWN TO CARRY ROSS RIVER VIRUS AND OTHER DISEASES. THIS NOTIFICATION IS BEING PLACED ON THE CERTIFICATE OF TITLE OF RESIDENTIAL LOTS WITHIN 3 KILOMETRES OF WETLAND AREAS IN THE REGION

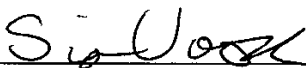
Dated this

25

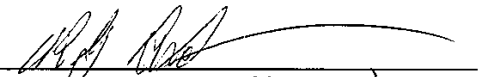
day of

*September**192002*

Public Servant
Department for Planning
and Infrastructure
PO Box 1414 6000



For: WESTERN AUSTRALIAN PLANNING COMMISSION


WITNESS
R. G. ANDERSON

M969656 NO

16 Apr 2015 11:44:59 Perth



REG 9 160.00

NOTIFICATION

310

ADDRESS

PHONE NO.

FAX NO.

REFERENCE NO.

ISSUING BOX NO.

PREPARED BY Thompson Surveying Consultants

ADDRESS PO Box 1719
BUNBURY WA 6231

PHONE NO. 9721 4000

FAX NO. 9721 2720

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER
THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED
HEREWITH

1. _____ Received items
2. _____ Nos.
3. _____
4. _____
5. _____
6. _____ Receiving Clerk

ENDORSING INSTRUCTIONS

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Initials of
signing
officer



REGISTRAR OF TITLES



WESTERN AUSTRALIAN PLANNING COMMISSION

FILE No. 147798

TO REGISTRAR OF TITLES
REGISTRAR OF DEEDS AND TRANSFERS

NOTIFICATION

PLANNING AND DEVELOPMENT ACT 2005

THE LAND SET OUT IN THE
SCHEDULE IS LAND TO WHICH SECTION 165 OF
THE PLANNING AND DEVELOPMENT ACT 2005 APPLIES

SCHEDULE

DESCRIPTION OF LAND	EXTENT	VOLUME	FOLIO
Lots 401 - 435 & 9000 on Deposited Plan 404740	Whole part	2608	197

REGISTERED PROPRIETOR OF LAND

Carani Pty Ltd of 1A Toh Tuck Terrace, Singapore, 596639

HAZARDS OR OTHER FACTORS SERIOUSLY AFFECTING THE LAND

'This lot is in close proximity to known mosquito breeding areas. The predominant mosquito species is known to carry viruses and other diseases.'

Dated this

24th day of FEBRUARY

20 2015

For: WESTERN AUSTRALIAN PLANNING COMMISSION

**PLANNING MANAGER
PEEL REGION**